

Fee Concession for AY 2025-2026**(1) Registration Details:-**

Photograph of
the student

(a)	Name of the student					
(b)	Registration No.					
(c)	Roll No.					
(d)	Mobile number					
(e)	Email					
(f)	Date of birth					
(g)	Gender					
(h)	Religion					
(i)	Aadhaar No.					
(j)	Hosteller/Day Scholar					
(k)	Present Year					
(l)	Category	SC	ST	OBC	General	

2. Basic Details:-

Is orphan	
Is having single parent	
Is Disabled	
Type of Disability	
Percentage of Disability	
Any other	

3. Schooling Details: -

Schooling details	Name of the school with complete address	Percentage of Marks
10 th class passed from		
12 th class passed from Name of the school with complete address		

4. Academic Details:-

Sl. No.	Semester	CGPA/SGPA
1	First	
2	Second	
3	Third	
4	Fourth	
5	Fifth	
6	Sixth	
7	Seventh	

Roll no.

Name

Student Sig. with date

5. (A) Details of the family members: (No column is to be left blank)

Name	Age	If working, Name, Address & Phone Nos. of employer/office/Business (give complete details)	If retired, Amount of last pension being drawn (also enclose the copy of bank passbook)	Annual Income	Total annual income from all sources
Father name					
PAN no.					
Mother name					
PAN no.					
Total Income					

5. (B) Details of other dependents including brother(s) and sister(s) etc.

Name	Age	Marital status	Qualification	Name & Address of School/ College	Annual Fees of School/ College

5. (C) Details of other family member including brother(s), sister(s) and grand parent(s) etc.

Name	Age	Marital status	Qualification	If working, Name, Address & Phone nos. of employer/office	Annual Income
Total Income					

Roll no.

Name

Student Sig. with date

[Signature]



5. (D) Details of Family properties:-

(a)	Full address:	Current Add: - Home Town Add:-
(b)	Total Plot Area of House with exact location (Sq mtr./ Sq yards/ Sq. ft.)	
(c)	Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.)	
(d)	How many floors have been constructed on the family properties	
(e)	If any floor given on rent? What is the monthly rent received	Rs.
(f)	Is there any shop in the house, if rented what is the monthly rent received	Rs.
(g)	If you have any ancestral agricultural land give exact location, details if yes: Total Annual agricultural Income	Rs.
Total income		

5. (E) If any of the vehicle being used for business/commercial activities, then total Annual Income from it: Rs.

5. (F) Grand Total Income: 5(A)+5(C)+5(D)+5(E) of above= Rs.....

6(A) If you are living in a Joint Family, give the details of family with their income:

Sl. No.	Name of the family member	Relationship	Annual income
	Total Annual Income		

6. (B) Details of expenditure:

Monthly expenditure	Dec 2024	Jan 2025	Feb 2025	May 2025	June 2025	July 2025	Total
Rent paid							
Electricity							
Total							

6.(C) Details of Home appliances:-

No. of AC	No. of Fridge	No. of TV/LED	No. Fan	No. Cooler	No. of heater

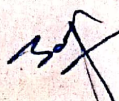
6.(D) Details of vehicles owned by any of the family members:

	Make and Model	No.
2- wheeler		
4- wheeler		

Roll no.

Name

Student Sig. with date




7. (A) Did you got/applied any other Scholarship/ Financial Assistance, since your admission if yes, give details:

Sl. No.	Name of the scheme	Status Received/Pending	Amount

7. (B) Any other source of Scholarship/ Financial Assistance from DTU

i)	Whether availed fee concession from DTU in previous years	Yes			No
ii)	Fee Concession availed in AY 2024-25	100% full fee	100% tuition fee	50% tuition fee	
	Fee Concession availed in AY 2023-24	100% full fee	100% tuition fee	50% tuition fee	
	Fee Concession availed in AY 2022-23	100% full fee	100% tuition fee	50% tuition fee	

8. Other details

A	Details of re-appear/pending back papers (Code of papers)	
B	Details of penalty imposed for act of indiscipline by Board of Discipline, DTU	
C	Details of penalty imposed for UFM	
D	Whether availed/applied Education loan/Gold/property/any other loan to support education : give bank, details loan amount and branch	

DECLARATION

I do hereby affirm and declare that the information given above and in the enclosed documents is true and correct to the best of my knowledge belief and nothing material has been concealed therein. I am well aware that in case I found guilty of giving false information or concealment of facts herein, and in case any of the attached documents/certified etc. are found fake/fabricated, I will be personally responsible for the same and I will be liable to be punished with imprisonment or fine as per the relevant provisions of Law such as IPC **Section-182, 415, 417 & 420**. I also undertake that the benefits availed by me by furnishing such false information of concealment of facts shall be liable to be summarily withdrawn and I undertake to refund the financial benefit availed by me.

UNDERTAKING

The decision taken by fee concession committee will be acceptable to me. The decision of the committee will be final and will be beyond any litigation.

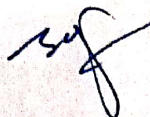
Student Signature with date

Parents Signature with date

Roll no.

Name

Student Sig. with date




Name: -----Roll no.: -----

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Comments and recommendations of the Committee

100% Full Fee Concession	100% Tuition fee Concession	50% Tuition Fee concession	Rejected

Special remarks, if any

Member -1

Member-2

Member-3

Member-4

Member -5

Member -6

Chairperson

Roll no.

Name

Student Sig. with date

